

Notice of Completion & Environmental Document Transmittal

SCH # 2023030777

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Flamingo Bay Apartments Project

Lead Agency: City of Moreno Valley Contact Person: Gabriel Diaz

Mailing Address: 14177 Frederick Street Phone: (951) 413-3226

City: Moreno Valley Zip: 92553 County: Riverside

Project Location: County: Riverside City/Nearest Community: Moreno Valley

Cross Streets: Alessandro Boulevard and Chervil Court Zip Code: 92553

Longitude/Latitude (degrees, minutes and seconds): 33° 91' 64" N/ 117° 21' 08" W Total Acres: 4.07

Assessor's Parcel No. 484-030-026 and 484-030-013 Section: 17 Twp. 3 South Range: 3 West Base: San Bernardino

Within 2 Miles: State Hwy #: SR-60 Waterways: N/A

Airports: N/A Railways: N/A Schools: Hendrick Ranch Elementary, Moreno Valley Christian

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH #) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Residential: Units <u>96</u> Acres <u>3.86</u> | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ Watts _____ |
| <input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed In Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other _____ |

Present Land Use/Zoning/General Plan Designation

Corridor Mixed Use (COMU)/ Corridor Mixed Use (COMU)

Project Description: (please use a separate page if necessary)

The project would develop a 96-unit apartment complex that would consist of four separate buildings, providing a total of 48 one-bedroom apartments and 48 two-bedroom apartments. The total floor area of all the units within the four apartment buildings would equal 98,290 square feet. The project would also provide a 2,588-square-foot clubhouse with an outdoor pool.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

<u> X </u>	Air Resources Board	<u> X </u>	Office of Historic Preservation
<u> </u>	Boating & Waterways, Department of	<u> </u>	Office of Public School Construction
<u> </u>	California Highway Patrol	<u> X </u>	Parks & Recreation, Department of
<u> </u>	California Emergency Management Agency	<u> </u>	Pesticide Regulation, Department of
<u> X </u>	Caltrans District # 8	<u> X </u>	Public Utilities Commission
<u> </u>	Caltrans Division of Aeronautics	<u> X </u>	Regional WQCB # 8
<u> </u>	Caltrans Planning	<u> </u>	Resources Agency
<u> </u>	Central Valley Food Protection Board	<u> </u>	Resources Recycling & Recovery, Department of
<u> </u>	Coachella Valley Mountains Conservancy	<u> </u>	S.F. Bay Conservation & Development Comm.
<u> </u>	Coastal Commission	<u> </u>	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<u> </u>	Colorado River Board	<u> </u>	San Joaquin River Conservancy
<u> </u>	Conservation, Department of	<u> </u>	Santa Monica Mountains Conservancy
<u> </u>	Corrections, Department of	<u> X </u>	State Lands Commission
<u> </u>	Delta Protection Commission	<u> </u>	SWRCB: Clean Water Grants
<u> </u>	Education, Department of	<u> X </u>	SWRCB: Water Quality
<u> </u>	Energy Commission	<u> </u>	SWRCB: Water Rights
<u> X </u>	Fish & Game Region # 6	<u> </u>	Tahoe Regional Planning Agency
<u> X </u>	Food & Agriculture, Department of	<u> X </u>	Toxic Substances Control, Department of
<u> X </u>	Forestry & Fire Protection, Department of	<u> </u>	Water Resources, Department of
<u> </u>	General Services, Department of	<u> </u>	
<u> </u>	Health Services, Department of	<u> </u>	Other _____
<u> X </u>	Housing & Community Development	<u> </u>	Other _____
<u> X </u>	Native American Heritage Commission	<u> </u>	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 31, 2023 Ending Date April 20, 2023

Lead Agency (complete if applicable):
Consulting Firm: RECON Environmental, Inc.
Address: 3111 Camino del Rio North, Suite 600
City/State/Zip: San Diego, CA 92108
Contact: Nick Larkin
Phone: (619) 308-9333

Applicant: City of Moreno Valley
Address: 14177 Frederick Street
City/State/Zip: Moreno Valley, CA 92553
Phone: (951) 413-3225

Signature of Lead Agency Representative: *Nick Larkin* Date 3/29/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.