Statomon	t of Organization	R 33	³ 147	73823	Date Stamp	CALIFORNIA 440	
	Committee	OII L			DIGITALLY	FORM 410	ı
Statement 1					RECEIVED AND FILED	For Official Use Only	
	Not yet qua	alified	American	☐ Termination – See Part 5	in the office of the		
	or		Data musification throughold most	Date of termination	California Secretary	MORENO VALL	EY CLERK
	O Date qualifi	ication threshold met	Date qualification threshold met	Date of termination	of State AUG 21 2024	'24 SEP 18 R/JM	PM1:59
2 (, 1 , ,		I.D. Numbe	//				
	ttee Information	(if applicable)			ther Principal Officers		
Alvin De lo	nittee chnette for City C	ouncil 2024		Jennifer Mitchell			
/ (WIII DCCC	official for only of	Carron 202		STREET ADDRESS (NO P.O. BOX)	CITY	STATE ZIP CODE	
					Riverside	CA 92501	
				EMAIL ADDRESS OF TREASURER	R (REQUIRED)	AREA CODE/PHONE	
CTREET ANNAEC	S (NO BO BOY)						
			-25-205-101005	NAME OF ASSISTANT TREASURE	ER, IF ANY	1	
CITY		CA	92501 AREA CODE/PHONE				
Riverside	DDRESS (IF DIFFERENT)	CA	92301	STREET ADDRESS (NO P.O. BOX)	CITY	STATE ZIP CODE	
TOLL MAILING A	DORESS (IF DIFFERENT)			EMAIL ADDRESS OF ASSISTANT	TREASURER (REQUIRED)	AREA CODE/PHONE	-
F-MAIL ADDRESS	OF COMMITTEE (REQUIRE	D) / FAX (OPTIONAL)		EWAIL ADDRESS OF ASSISTANT	TREASURER (NEQUIRED)	AREA CODE, FITONE	
				NAME OF PRINCIPAL OFFICER(S)	1	-	+
COUNTY OF DON	MICILE	JURISDICTION WHERE	COMMITTEE IS ACTIVE				
Riverside		Moreno Valley	<u> </u>	STREET ADDRESS (NO P.O. BOX)	CITY	STATE ZIP CODE	1
Attach addit	ional information on	appropriately labe	eled continuation sheets.	EMAIL ADDRESS OF PRINCIPAL C	OFFICER(S) (REQUIRED)	AREA CODE/PHONE	
Attach adam	ionar mjormation on	appropriately labe	ered continuation streets.				
772 SV8 RV							
3. Verifica	ition						
I have used a	all reasonable diligen	ice in preparing th	is statement and to the best of	of my knowledge the information	n contained herein is true and	complete. I certify under	
	erjury under the laws			and correct.			
Executed on	08/21/2024	Ву					
-	DATE	5,		OF TREASURER OR ASSISTANT TREASURER			
Executed on	08/21/2024 DATE	Ву	SIGNATURE OF CONTROL	LING OFFICEHOLDER, CANDIDATE, OR STATE MEAS	SURE PROPONENT		
	DALE			. ,			
Executed on By SIGNATURE OF CONTROLLING OFF			LING OFFICEHOLDER, CANDIDATE, OR STATE MEAS	SURE PROPONENT			
Executed on		Ву					
	DATE		SIGNATURE OF CONTROL	LLING OFFICEHOLDER, CANDIDATE, OR STATE MEAS	SURE PROPONENT	FPPC Form 410 (October/2023	;)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

CALIFORNIA Statement of Organization **Recipient Committee** INSTRUCTIONS ON REVERSE Page 2 I.D. NUMBER COMMITTEE NAME Alvin DeJohnette for City Council 2024 All committees must list the financial institution where the campaign bank account is located and the person(s) authorized. Tobtain bank records. BANK ACCOUNT NUMBER AREA CODE/PHONE NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS Pending CITY STATE ZIP CODE ADDRESS OF FINANCIAL INSTITUTION 4. Type of Committee Complete the applicable sections. Controlled Committee · List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election. · List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable. • If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee. YEAR OF ELECTIVE OFFICE SOUGHT OR HELD PARTY ELECTION (INCLUDE DISTRICT NUMBER IF APPLICABLE) NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT CHECK ONE (list political party below) Partisan Nonpartisan 2024 Moreno Valley City Council, District 3 Alvin DeJohnette (list political party below) Nonpartisan Partisan

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)

IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION

(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

SUPPORT OPPOSE

SUPPORT OPPOSE

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

Page 3

.D.	N	H1	M	R	F	R

COMMITTEE NAME						
Alvin DeJo	hnette for City Council 20	24				
4. Type of Committee	Continued)					
General Purpose Committee	Not formed to support or o	ppose specific candidates or m	neasures in a single election. Che ttee			
PROVIDE BRIEF DESCRIPTION OF ACTIV	TITY					
Sponsored Committee	List additional sponsors on an atta	achment.				
NAME OF SPONSOR		INDUSTRY GROU	P OR AFFILIATION OF SPONSOR			
STREET ADDRESS NO. AN	ID STREET	CITY	STATE	ZIP CODE	AREA CODE/PHONE	
Small Contributor Committee	e	_				
	Date qualified					
5. Termination Require	ments By signing the verificati	on, the treasurer, assistant treasurer	and/or candidate, officeholder, or poner	nt certify that all of the fo	ollowing conditions have been met:	H

- Termination Requirements
 By signing the verification, the treasurer, assist
 This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.